



OFFICE OF THE DISTRICT ATTORNEY, COUNTY OF SAN BERNARDINO
MICHAEL A. RAMOS, DISTRICT ATTORNEY
 303 West Third Street, 5th Floor San Bernardino, California 92415-0511
 (909) 382-7748 FAX (909) 748-1376

CITIZEN REPORT AND INFORMAL COMPLAINT

PLEASE PRINT COMPLETE FORM

Notice: The legal staff of the District Attorney's Office is not permitted to engage in the private practice of law or to furnish legal advice in private civil matters.

Your name (Print) _____ Today's Date _____
 Address _____ Date of Birth _____
 _____ Driver's Lic. or ID No. _____
 City State Zip Code State _____
 Phone (Res) _____ (Cell) _____ Occupation _____
 =====

SUBJECT INFORMATION: List name of business or individual against whom complaint is being made. Give name of salesperson or representative, if known.

1. Name _____ Phone _____
 Address _____
 2. Name _____ Phone _____
 Address _____

3. How did you first hear of them (newspaper, TV, telephone call, etc.)? _____

Date of occurrence _____ Amount of Loss \$ _____

Location of occurrence (City and County) _____

Names and phone numbers of witnesses (if any) _____

Names and phone nos. of other victims (if any known) _____

Have you contacted a private attorney? If so, who? _____

Are any civil actions (law suits) pending? _____

Other agencies contacted (if any) _____

Are you willing to sign a formal (criminal) complaint and testify in court regarding this matter? Yes ___ No ___
 =====

DECLARATION

Briefly explain the facts upon which you are basing your complaint, including first contact with subject and anything subject said which later proved to be untrue.

ATTACH ADDITIONAL REMARKS AND COPIES OF CORRESPONDENCE AND CONTRACTS—DO NOT WRITE ON REVERSE SIDE OF THIS FORM.

(Attach additional pages if necessary.)

SIGN AND DATE BELOW:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration was executed on _____, 2017.

 Signature

Please mail form to: **San Bernardino County District Attorney's Office**
Attn: Consumer and Environmental Protection Unit
303 West Third Street, 5th Floor
San Bernardino, CA 92415-0511